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Bankura Sammilani College

P.O. - KENDUADIHI • DIST - BANKURA - 722102

ESTD. - 1948

(NAAC ACCREDITED B+)

Ref. No.

Dated the.

From : *Principal*

NOTICE

Quotations are invited from reputed agencies for the **laboratory set-up** for "Chemistry Post Graduate Department" of Bankura Sammilani College with the specifications as follows:

- 1) **WET LABORATORY** (See the specification in the attached file)
- 2) **COMPUTER LAB** (See the specification in the attached file)
- 3) **STORE RACKS** (See the specification in the attached file)
- 4) **HIGH & LOW BENCHES FOR CLASSROOM** (See the specification in the attached file)
- 5) **DRY LABORATORY** (See the specification in the attached file) (**Metallic Finished Preferred**)
- 6) **WATER PIPELINES** (See the specification in the attached file)
- 7) **GAS PIPELINES** (See the specification in the attached file)

Last date of the submission of quotations to the office of the undersigned is 18/09/2021 (upto 1.00 PM)




Signature of Principal
Principal
Bankura Sammilani College
Bankura

BANKURA SAMMILANI COLLEGE

ATTACHMENT FOR NOTICE DATED 09/09/2021

SPECIFICATIONS FOR LABORATORY SET-UP OF POST GRADUATE DEPARTMENT OF CHEMISTRY, BANKURA SAMMILANI COLLEGE


1. WET LABORATORY:

| SL NO | ITEM | NO | DIMENSIONS | | | MATERIAL |
|-------|-----------------------------|----|--------------------|--------------------|--------------------|--|
| | | | LENGTH | BREADTH | HEIGHT | |
| 1 | TABLE | 4 | 15 FEET | 4 FEET 8 INCHES | 3 FEET 6 INCHES | Floor Tilles finishings with Sal frame and Top local Segun |
| 2 | HIGH BENCH | 8 | 6 FEET | 1 FEET | 2 FEET 6 INCHES | Wood: Sal frame with local Segun |
| 3 | LOW BENCH | 8 | 6 FEET | 9 INCHES | 1 FEET 6 INCHES | Wood: Sal frame with local Segun |
| 4 | DRAWER | 32 | 1 FEET 6 INCHES | 1 FEET 6 INCHES | 6 INCHES | Wood: Sal frame with local Segun |
| 5 | LOWER RACK | 32 | 1 FEET 8 INCHES | 1 FEET 8 INCHES | 1 FEET 8 INCHES | Wood: Sal frame with local Segun |
| 6 | TABLE TOP RACK 3 SHELVES | 16 | 2 FEET | 9 INCHES | 2 FEET 6 INCHES | Wood: Sal frame with local Segun |
| 8 | SINK | 12 | 1 FEET 6 INCHES | 1 FEET 2 INCHES | 9 INCHES | Porcelain |

2. COMPUTER LABORATORY:

| SL NO | ITEM | NO | DIMENSIONS | | | MATERIAL |
|-------|------------|----|---------------------|--------------------|--------------------|----------------------------------|
| | | | LENGTH | BREADTH | HEIGHT | |
| 1 | TABLE/DESK | 1 | 12 FEET + 4 FEET | 2 FEET 6 INCHES | 2 FEET 6 INCHES | Wood: Sal frame with local Segun |
| 2 | CABINET | 5 | 1 FEET 6 INCHES | 2 FEET 6 INCHES | 2 FEET 6 INCHES | Wood: Sal frame with local Segun |




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3. STORE RACKS:

| SL NO | ITEM | NO | DIMENSIONS | | | MATERIAL |
|-------|------------|----|--------------------|--------------------|--------|-------------------|
| | | | LENGTH | BREADTH | HEIGHT | |
| 1 | STORE RACK | 1 | 3 FEET 8 INCHES | 1 FEET 6 INCHES | 9 FEET | Wood: local Segun |
| 2 | STORE RACK | 2 | 11.3 INCHES | 1 FEET 6 INCHES | 9 FEET | Wood: local Segun |

4. HIGH AND LOW BENCHES FOR CLASSROOM:

| SL NO | ITEM | NO | DIMENSIONS | | | MATERIAL |
|-------|------------|----|------------|----------|--------------------|----------------------------------|
| | | | LENGTH | BREADTH | HEIGHT | |
| 1 | HIGH BENCH | 8 | 6 FEET | 1 FEET | 2 FEET 6 INCHES | Wood: Sal frame with local Segun |
| 2 | LOW BENCH | 8 | 6 FEET | 9 INCHES | 1 FEET 6 INCHES | Wood: Sal frame with local Segun |

5. DRY LABORATORY: (Preferred Metallic finish):

| SL NO | ITEM | NO | DIMENSIONS | | | MATERIAL |
|-------|------------|----|--------------------|--------------------|--------------------|------------------------------|
| | | | LENGTH | BREADTH | HEIGHT | |
| 1 | TABLE 1 | 1 | 24 FEET | 2 FEET | 3 FEET | Granite Top with Metal Frame |
| 2 | TABLE 2 | 1 | 14 FEET | 2 FEET | 3 FEET | Granite Top with Metal Frame |
| 3 | DRAWER | 6 | 1 FEET 6 INCHES | 1 FEET 6 INCHES | 6 INCHES | Metal body with lock |
| 4 | LOWER RACK | 6 | 1 FEET 8 INCHES | 1 FEET 8 INCHES | 1 FEET 8 INCHES | Metal body with lock |

6. WATER PIPELINE:

| SL NO | ITEM | NO | DIMENSIONS | | MATERIAL |
|-------|---------------|----|------------|----------|---------------------|
| | | | LENGTH | DIAMETER | |
| 1 | INLET | 1 | 260 FEET | 1 INCH | Tata medium GI Pipe |
| 2 | OUTLET | 1 | 150 FEET | 2 INCH | Supreme PVC |
| 3 | TAP (BIBCOCK) | 12 | | | Brass Metal |



M. Mukherjee
 Signature of Principal
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 Bankura
 19/09/2021

7. GAS PIPELINE

| SL NO | ITEM | NO | DIMENSIONS |
|-------|--------------------|-----|---------------------|
| 1 | BURNER POINT | 28 | |
| 2 | BURNER | 28 | |
| 3 | REGULATOR | 2 | |
| 4 | NON RETURN VALVE | 2 | |
| 5 | MAIN VALVE | 4+1 | |
| 6 | NCV VALVE | 28 | |
| 7 | TATA SEAMLESS PIPE | | 1.5 INCHES DIAMETER |




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